



AGENDA

Chagrin Falls Village Council

| in-person meeting |

Monday

October 25, 2021

7:00 PM

| Village Hall | 21 W. Washington Street | 440-247-5050

This is a public meeting and all are welcome to attend. In-person meetings are held in Council Chambers at Village Hall.

Members of the public wishing to speak to agenda items (6) must advise the Clerk of Council of their intent to do so by noon on the day of the Council Meeting.

- 1) Pledge of Allegiance
 - 2) Roll call and action concerning absentees
 - 3) Approval of the minutes from the meetings held October 11, 2021
 - 4) Report of the Mayor William A. Tomko
 - 5) Report of the Finance Director David B. Bloom
 - 6) Members of the public to speak to agenda items
(not to exceed two (2) minutes per person) _____
 - 7) Report of the Law Director Dale H. Markowitz
- A. Legislative Docket: Disposition of legislation, including any public hearings on legislation

1. Ordinance No. 2021-58

(Amending Codified Ordinance 142.05 Cemetery)

AN ORDINANCE AMENDING SECTION 142.05 OF THE CODIFIED ORDINANCES OF THE VILLAGE OF CHAGRIN FALLS

- Introduced by: Crube (Cemetery Commission)
- 1st Reading (09/17/2021), 2nd Reading (10/11/2021), 3rd Reading (10/25/2021)

2. Ordinance No. 2021-65

(Codified Ordinances Revision)

AN ORDINANCE TO REVISE THE CODIFIED ORDINANCES BY ADOPTING CURRENT REPLACEMENT PAGES AND DECLARING AN EMERGENCY.

- Introduced by: Mayor & Council
- 1st Reading (10/11/2021), 2nd Reading (10/25/2021)

3. Ordinance No. 2021-66

(Life Insurance Contract with Hartford Life)

AN EMERGENCY ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO A CONTRACT WITH HARTFORD LIFE FOR LIFE INSURANCE FOR ALL FULL-TIME EMPLOYEES OF THE VILLAGE OF CHAGRIN FALLS FOR 2022 & 2023.

- Introduced by: Wyville (Admin & Comp)
- 1st Reading (10/25/2021)

8) Council Committee Reports

- | | | | |
|-----------------------------------|-------------------|---------------------------------|-------------------|
| • Admin & Comp Committee | <i>Wyville</i> | • Parks Commission | <i>Rogoff</i> |
| • Arts Commission | <i>DeBernardo</i> | • Planning & Zoning Commission | <i>Rogoff</i> |
| • Board of Zoning Appeals | <i>Rockey</i> | • Safety Committee | <i>Rockey</i> |
| • Cemetery Commission | <i>Grube</i> | • Shade Tree Commission | <i>DeBernardo</i> |
| • Facilities & Services Committee | <i>DeBernardo</i> | • Streets & Sidewalks Committee | <i>Evans</i> |
| • Finance Committee | <i>Grube</i> | • Utilities Committee | <i>Newell</i> |
| • Parking Commission | <i>Newell</i> | | |

9) Report of the **Chief Administrative Officer**

Rob Jamieson

10) Report of the **Engineer**

Tim Lannon

11) Report of the **Police Chief**

Amber Dacek

12) Report of the **Fire Chief**

Frank Zupan

13) Members of the public to speak (not to exceed 5 minutes)

14) Miscellaneous

15) Adjournment